

About Our Contributors

Prof. Roberta Bayer holds the following degrees: Ph.D from the University of Notre Dame, M.A. from the University of Toronto, M.Sc. from the London School of Economics and B.A. from the University of Guelph. She is Canadian and worked with George Grant while teaching in Halifax, Nova Scotia. She has also taught adjunct at Saint Mary's University, Leavenworth, Kansas. Currently she resides in Falls Church, Virginia with her husband and children.

Francis J. Beckwith is a tenured Associate Professor of Philosophy & Church-State Studies at Baylor University. Although his appointment is in the department of philosophy, he also teaches courses in political science as well as in the J. M. Dawson Institute of Church-State Studies, where he served as Associate Director from July 2003 until January 2007. A graduate of Fordham University (Ph.D., Philosophy) and the Washington University School of Law (M.J.S.), he has published many books and articles. The most recent is *Law, Darwinism, and Public Education: The Establishment Clause and the Challenge of Intelligent Design* (Rowman & Littlefield).

Grattan T. Brown, S.T.D. studied at the Accademia Alfonsiana [Alfonsianum] in Rome, Italy, writing a dissertation on the concept "institutional conscience" in Catholic health care. He is an assistant professor of moral theology at St. Charles Borromeo Seminary in Philadelphia, Pennsylvania.

Samuel W. Calhoun is Professor of Law at Washington and Lee University School of Law, where he teaches commercial law courses and a seminar entitled "The Abortion Controversy." He received his B.A. *cum laude* from Harvard College and was graduated *magna cum laude* from the University of Georgia School of Law.

J. Daryl Charles is an Associate Professor of Christian Studies at Union University (Jackson, Tennessee). He received his Ph.D. from the Catholic

University of America and the Westminster Theological Seminary. He is the author of a number of monographs, including *Between Pacificism and Jihad: Just War and Christian Tradition* (2005), *The Unformed Conscience of Evangelicalism: Recovering the Church's Moral Vision* (2002), and *Virtue amidst Vice: The Catalog of Virtues in 2 Peter* (1997).

Rev. John J. Conley, S.J., is a Professor of Philosophy at Fordham University and Visiting Professor of Philosophy at Loyola College in Maryland. His research specializes in ethics, aesthetics, and early modern French philosophy. Recent publications include *The Suspicion of Virtue: Women Philosophers in Neoclassical France* (Cornell Univ. Press, 2002), *Jacqueline Pascal: A Rule for Children and Other Writings* (Univ. of Chicago Press, 2003), and *Madame de Maintenon: Dialogues and Addresses* (Univ. of Chicago Press, 2004).

Richard J. Fehring, Ph.D., R.N., is a Professor of Nursing and Director of the Marquette University Institute for Natural Family Planning. He received his masters and doctorate in nursing from the Catholic University of America and baccalaureate degrees in biology and nursing from Marquette University. He has published over 90 articles and book chapters and has published in such journals as *Fertility and Sterility*, *Contraception*, *Journal of Midwifery and Women's Health*, and the *Journal of Obstetrics, Gynecology, and Neonatal Nursing*. Professor Fehring is the writer and editor of *Current Medical Research (CMR)* in natural family planning, a publication of the U.S. Conference of Catholic Bishops (USCCB). He is a member of the Advisory Board to the Diocesan Development Program for Natural Family Planning (a program of the USCCB). He is a board member of University Faculty for Life, the President of the Marquette University Chapter, and past president of the American Academy of Natural Family Planning.

Patrick J. Flood, during his Foreign Service career, worked to advance the cause of human instance, for instance, as Director of Human Rights Affairs at the U.S. Mission to the United Nations in Geneva, Switzerland, and as Regional Policy Officer for Latin America in the State Department's Bureau of Human Rights. Since completing his diplomatic

career, Dr. Flood has continued human rights work as a member of the academic profession. His professional publications include *The Effectiveness of UN Human Rights Institutions* (Praeger, 1998), and subsequent essays and journal articles on international human rights and humanitarian law, the United Nations, and contemporary military intervention. On right-to-life issues he published “Abortion and the Right to Life in Post-Communist Eastern Europe and Russia” in *East European Quarterly* (June 2002) and a longer version of this material in *Life and Learning X*, as well as a state legislative proposal in *Life and Learning XI*. Dr. Flood has taught at the University of Massachusetts, Elms College, Western New England College, Amherst College, and universities in Hungary and Ukraine. He has also served as a member of the Board of Directors of Massachusetts Citizens for Life and as a Chapter officer, and has been active in pro-life legislation and political work in Massachusetts and other New England states.

Ralph Frasca, Ph.D., is a Professor of Communications at Belmont Abbey College (Belmont NC) and Coordinator of the Communications Program there. He has authored three books on the press of the eighteenth and nineteenth centuries, including the recent *Benjamin Franklin's Printing Network: Disseminating Virtue in Early America* (University of Missouri Press, 2006).

Jorge L.A. Garcia (Ph.D., Yale University, 1980) is a Professor of Philosophy at Boston College. His research has focused on normative moral theory, including the concepts of goodness, desert, and virtue, and on articulating and defending a “virtues-based, role-centered, and patient-focused” moral theory, while critiquing consequentialist and other alternatives. He has published numerous articles addressing such bioethical issues as euthanasia, physician-assisted suicide, artificial nutrition and hydration, and ethnic perspectives on medical ethics.

Anne Barbeau Gardiner is Professor Emerita in the Department of English at John Jay College, City University of New York. She has published two books on the Catholic poet and dramatist John Dryden: *The Intellectual Design of John Dryden's Heroic Plays* (Yale University

Press, 1970) and *Ancient Faith and Modern Freedom in John Dryden's The Hind and the Panther* (Catholic University of America Press, 1998). She has also published a number of essays on Milton, Pope, Swift, and Catholics of the late seventeenth century.

John Gerdtz has a Ph.D. in Special Education from the University of Wisconsin-Madison. Since 1997 he has been a faculty member in the School of Education at Saint Mary's College of California since 1997. He teaches in the Education Specialist (Special Education) credential programs at St. Mary's. His academic interests include the history of disability and special education.

Jane H. Gilroy is Associate Professor of English at Molloy College in Rockville Centre, New York. She earned her doctorate at Fordham University. She has published articles, both scholarly and of general interest, on the subject of her dissertation, the early English translations of St. Bridget of Sweden's *Revelations*. Prof. Gilroy has also submitted two articles, one on "St. Bridget of Sweden" and the other on "University Faculty for Life" for *Catholic Social Thought, Social Science, and Social Policy: An Encyclopedia*, scheduled for publication in 2006. She is the President of the Long Island Chapter of University Faculty for Life. She is the Co-Chair for Membership and a Board Member of UFL.

Stephen J. Heaney is Associate Professor of Philosophy at the University of St. Thomas in St. Paul MN, where he has been teaching since 1987. He received his B.A. from the College of the Holy Cross in 1979, and his Ph.D. from Marquette University in 1988. He teaches philosophy of the person, ethics, legal and political philosophy as well as courses on contemporary social issues. He has written on abortion, euthanasia, contraception, marriage, and same-sex unions. He is currently a member of the Archbishop's Bioethics Commission and the Faith in Action (Courage) Board for the Archdiocese of Saint Paul and Minneapolis, and of the board of *Curatio ex Corde Christi*, a lay apostolate to health care professionals. He is married to philosopher Anne Maloney; they have three children.

Jeff Koloze is Campus College Chair for the College of Arts and Sciences at the Columbus, Ohio Campus of the University of Phoenix. He has taught communications, undergraduate and graduate English, and humanities courses since 1989 at several colleges and universities in the Cleveland, Columbus, and Springfield, Ohio metropolitan areas. Dr. Koloze's primary research interest is the presentation of the right-to-life issues of abortion, infanticide, and euthanasia in American fiction; most of his publications on these matters are available in conference proceedings and on the web. Dr. Koloze's most recent book is *An Ethical Analysis of the Portrayal of Abortion in American Fiction: Dreiser, Hemingway, Faulkner, Dos Passos, Brautigan, and Irving*. He can be reached at JeffKoloze@juno.com.

Charles I. Lugosi, Esq., LL.B. (Western Ontario); LL.M. (Pennsylvania); M.B.E. (Pennsylvania), S.J.D. (Pennsylvania) is a member of the Ontario and British Columbia Bars. He has taught at the University of St. Thomas Law School and has written extensively on the life issues.

Rev. Joseph W. Koterski, S.J., is an Associate Professor of Philosophy at Fordham University, where he has taught since his priestly ordination in 1992. He also serves as the Editor-in-Chief of *International Philosophical Quarterly* and as Chaplain in Queen's Court Residential College for Freshmen. He regularly teaches courses on natural law ethics and on medieval philosophy. He has produced videotaped lecture-courses on "Aristotle's Ethics" and on "Natural Law and Human Nature" for The Teaching Company.

Eric Manchester is currently an assistant professor of philosophy at Caldwell College in New Jersey, as well as an occasional adjunct instructor at St. Charles Borromeo Catholic Seminary near Philadelphia. He received his Ph.D. in Philosophy from Marquette University in 1999, specializing in Early Modern philosophy, with a dissertation on Locke's philosophy of religion. Prior to that, he received a B.A. in social science and philosophy from Northwest Nazarene University (1989) in Nampa, Idaho. He has served as President of the Wesleyan Philosophical Society (2005-2006) and has presented numerous papers (many on Locke) on a

variety of topics for several societies. In addition, he has published a chapter in “Philosophy of Religion: Introductory Essays,” (Beacon Hill Press) as well as multiple articles (one on Locke and disability rights) in *Analytic Teaching*, *Wesleyan Theological Journal*, and the *Proceedings of the Wesleyan Philosophical Society*.

Michael J. New, Ph.D. is an Assistant Professor of Political Science at the University of Alabama. A Phi Beta Kappa graduate from Dartmouth College, he received both an M.S. in Statistics and a Ph.D. in Political Science from Stanford University in 2002. Dr. New then spent two years as a Post-Doctoral Fellow at the Harvard-MIT Data Center. The Heritage Foundation has published four of his studies on the effects of state level pro-life legislation. His articles about pro-life issues frequently appear on National Review Online.

Rev. Kevin D. O’Rourke, O.P. is a member of the Neiswanger Institute for Bioethics and Health Policy at the Loyola University Chicago Stritch School of Medicine. Father O’Rourke received his J.C.D. from St. Thomas University in Rome, in 1958. He also holds the degrees of Doctor in Canon Law and Master of Sacred Theology. His publications include *Health Care Ethics: A Theological Analysis* with Benedict Ashley, O.P., and *Medical Ethics: Sources of Catholic Teachings* with P. Boyle. He has published over a hundred journal articles. His more recent articles examine the ethical issues of genetic testing, surrogate decision making, and physician assisted suicide. Father O’Rourke is currently involved in research on decision making in the Catholic tradition, and the use of hydration and nutrition for patients in a persistent vegetative state (PVS).

William J. Parente is Professor of Political Science at the University of Scranton, where he served as Dean of the College of Arts and Sciences from 1970 to 1985. He is a graduate of Xavier University and earned his doctorate in political science, with a concentration in Russian area studies from Georgetown University, where he was a Woodrow Wilson Fellow and a Wilson Dissertation Fellow. Prof. Parente was chosen Teacher of the Year by the University of Scranton’s graduating class of 2006. He has held four Senior Fulbright Fellowships and has traveled extensively

throughout Asia, Eastern Europe, the Middle East, and the former Soviet Union.

O. Carter Snead is an Associate Professor at Notre Dame Law School. He has also served as General Counsel to the President's Council on Bioethics.

Lee J. Strang began his legal career as a clerk for Judge Alice M. Batchelder of the U.S. Court of Appeals for the Sixth Circuit. He then worked as an associate in the litigation practice group of Jenner & Block in Chicago. Professor Strang's course offerings include Federal Courts, Property, Constitutional Interpretation, Appellate Practice, and Business Organizations. He holds a J.D. from the University of Iowa College of Law, and a Master of Laws from Harvard Law School. He has published extensively on constitutional law and interpretation and has addressed such topics as originalism, philosophy of law, and religion and the First Amendment.

Patrick A. Tully is an Assistant Professor of Philosophy at the University of Scranton in Scranton, PA. Prior to coming to Scranton he taught for three years at Niagara University in western New York. He received his bachelor's degree in philosophy from Fordham University in 1988, his master's degree in philosophy from the University of Toronto in 1990, and his Ph.D. from Marquette University in 2001. He is the author of *Refined Consequentialism: The Moral Theory of Richard A. McCormick* (Peter Lang, 2006) and has published in *The Journal of Philosophical Research* and in *The Journal of Business Ethics*.